



**South Wilts Archery Club Limited**

Limited by guarantee - Company Number: 06941223

# **MASTER HUNTER SHOOT**

## **Sunday 21<sup>st</sup> July 2019**

**36 x 3Ds - 2 arrows per target from normal Pegs - both score.**

**1st arrow scores 24, 20 or 16. 2nd arrow scores 20 or 16.**

**Possible total of 44 points per target.**

*[Please note - Longbow Heritage **may** do Saturday Camping at Fort George (Approx 5 miles from SWAC.) If interested contact Carol Pearce – [carolarchery@tesco.net](mailto:carolarchery@tesco.net) or 01932 865181]*

**Hot & cold food available. Registration closes 09.30am.**

**Adults £8.00; Juniors £3.00; Cubs Free!**

**PREPAID ENTRIES ONLY to:- Alan White, 30 Cornwall Road, Salisbury, Wiltshire, SP1 3NL; Tel: 07803 571257; email: [white.alanp@gmail.com](mailto:white.alanp@gmail.com)**

**Cheques payable to South Wilts Archery Club Limited (Limited in full please).**

**BACS payments may be made to Sort Code 30-97-41 Account 00314628 and you MUST quote the reference:- Master + your surname. A completed Entry Form MUST also be sent.**

**Please avoid asking for large numbers shooting together. Pairs very acceptable.**

**Money returned on cancellations, up to seven days prior to shoot. No entries on the day. Please supply mobile telephone number on entry application.**

**Location of shoot: 10 miles SE of Salisbury on A27. Look for the “NFAS” signs by the 30/40 MPH signs at eastern end of Whiteparish. Post Code - SP5 2SE is 200 Yds west of our gate).**

***KINDLY NOTE: ALL Competitors MUST be Full Members of NFAS and show their card at Registration. Walkers must also show an NFAS Membership card.***

**The club and landowners accept no responsibility for loss or damage outside the insurance cover provided by the NFAS.**

**General Data Protection Regulations - SWAC will hold your contact details for 12 months after a shoot. We will only use those details to contact you in relation to our Open Shoots. Please tell us if you require us to amend/delete your details.**

**PLEASE GIVE AGES OF JUNIORS AND CUBS.**

*Master Hunter 2019*

<u>Title</u>	<u>Name</u>	<u>Sen/Jun/Cub</u>	<u>Style</u>	<u>Club</u>	<u>Fee</u>

**Contact details:- Phone – Mobile preferred:**

**email:**

**Please indicate any special requirements, groups, etc.**